#### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map. We hereby irrevocably offer to dedicate to the County of San Bernardino, the public in general and to any of the several public utility companies which are authorized to serve in said subdivision an easement for public roads, county highways and public utility purposes in, under, over, through and across Ferree Street, Coulston Street and Richardson Street as shown on the annexed map. The expressed rights to the public in general and to the several utility companies shall be and shall remain inferior to the superior rights of the County of San Bernardino.

We also irrevocably offer to dedicate to the County of San Bernardino:

An open space easement in perpetuity as a covenant running with the land over Lots "R", "S", "T", "U", "V", "W", "X", "Y" and "Z". Being the common areas reserving to the Grantor, his successors and assigns, the right to use the underlying land for recreational purposes and vehicular access, provided, however, that said use shall not interfere with the open space easement herein granted; and provided that no improvements other than landscaping or recreational facilities shall be placed upon said land without the approval of the Grantee, and provided further that the approval of the Grantee of any improvement shall not constitute an abandonment of the open space easement.

We also hereby reserve to ourselves, our heirs and assigns that certain private drainage easement for the use and benefit of the lot owners within this tract as delineated on said map.

We also hereby reserve to ourselves, our heirs, and assigns for the use and benefit of the present and future owners of lots within Tract No. 10297-3 Lots "L", "M", "N", "O", "P", and "Q" as private road easements.

We also hereby reserve to ourselves, our heirs, and assigns for the use and benefit of the utility companies which are authorized to serve in said subdivision, easements for public utility purposes delineated on said map as "P.U.E.".

LOMA LINDA VILLAGE PARTNERSHIP, A CALIFORNIA GENERAL PARTNERSHIP -

By Leurence N Field Lawrence N. Field, General Partner and KMK Real, Corp., a California Corporation, General Partner. MERCURY SAVINGS AND LOAN ASSOCIATION, BENIEFICIARY

COUNTY OF LOS Angeles)

STATE OF CALIFORNIA

, before me, the undersigned, a Notary Public in and for said State, personally appeared LAWRENCE N. FIELD personally known to me or proved to me on the basis of satisfactory evidence to be the person that executed the within instrument as General Partner partner, on behalf of Loma Linda Village Tartnership the partnership there-

in named and acknowledged to me that the partitership executed it.

WITNESS my hand and official seal.

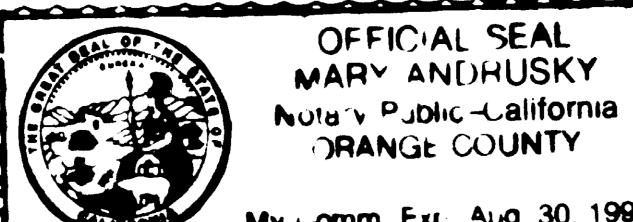
STATE OF CALIFORNIA COUNTY OF Orange

October 17, 1988 , before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Moore

and Eleine Ritchie personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as Vice Assistant Secretary, on behalf of mercuru President and the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a

resolution of its board of directors.

WITNESS my hand and official seal. Signature Mery andrusky



IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP NO. 4840, AS PER MAP RECORDED IN BOOK 53 OF PARCEL MAPS, PAGES 91, 98 AND 99, AMENDED IN BOOM 54 OF PAPICEL MAPS, PAGES 75, 76 AND 77, PSECOPOS OF SAN BEPNAPOINO COUNTY, CALIFORNIA, IN SECTION 24, 1. 15., B. AW. S.B.M.

APPIL, 1987

## J.F. DAVIDSON ASSOCIATES, INC.

#### SURVEYOR'S CERTIFICATE

I, James F. Davidson, Jr., hereby certify that I am a licensed Land Surveyor of the State of California and that this map consisting of S(x) (6) sheets is a true and complete representation of a survey made under my direction in and that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before October 18, 1990, in compliance with Sections 66495 and 66496 of the Subdivision Map Act and are or will be sufficient to enable the survey to be retraced.

DATED: 6-28-88

Ex. 6-30-92

#### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, and that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereto, and that all the provisions of the Subdivision Map Act and division 8 of the San Bernardino County Code have been complied with, and I am satisfied that this map is technically correct.

DATED: 10.19.88

CLAUDE D. TOMLINSON, County Surveyor County of San Bernardipo, California

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# 3.31.90

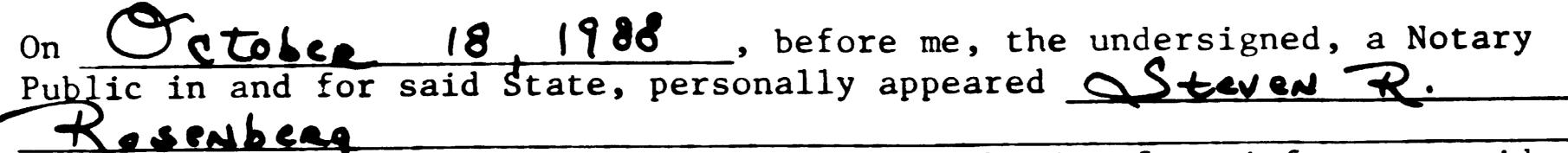
#### SIGNATURE OMISSIONS

The signatures of the owners of the following easements have been omitted under Section 66436 of the Subdivision Map Act.

- 1. Wm. A. Conn, et al, owner of right of way to carry water for irrigation purposes as disclosed by deed recorded March 22, 1858 in Book "C", page 317 of Deeds, Records of San Bernardino County, California. Its interest cannot ripen into a fee and it cannot be located of record.
- 2. John H. Pierson, et al, owner of right to build and maintain a water ditch as disclosed by deed recorded November 30, 1891 in Book 142, page 249, of Deeds, Records of San Bernardino County, California. Its interest cannot ripen into a fee and it cannot be located of record.
- 3. Roy C. Roberts, et al, owner of easement for pipe lines as disclosed by deed recorded in Book 603, page 375 of Official Records, Records of San Bernardino County, California. Its interest cannot ripen into a fee and it cannot be located of record.
- 4. Walter A. Roberts, et al, owner of easement for pipe lines as disclosed by deed recorded in Book 603, page 376 of Official Records, Records of Ṣan Bernardino County, California. Its interest cannot ripen into a fee and it cannot be located of record.
- William M. Roberts, owner of easement for water pipe lines as disclosed by deed recorded in Book 606, page 12 of Official Records, Records of San Bernardino County, California. Its interest cannot ripen into a fee and it cannot be located of record.

STATE OF CALIFORNIA

COUNTY OF \_\_\_ BN Deensedin)



personally known to me or proved to me on the basis of satisfactory evidence to be the person that executed the within instrument as General Partner partner, on behalf of Loma Linda Village Partnership therein named and acknowledged to me that the partnership executed it. WITNES my hand and official seal.

Signature Middle m. Sulle me

#### ACCEPTANCE CERTIFICATE

• • ,

I hereby certify that the Board of Supervisors of the County of San Bernardino duly approved the annexed map of Tract 10297-3 and accepted subject to their improvement in accordance with county standards Ferree Street, Coulston Street, and Richardson Street. The access rights and the open space easements over Lots "R", "S", "T", "U", "V", "W", "X", "Y" and "Z".

Dated: 16-24-88

Martha M. Scudder Clerk of the Board of Supervisors of the County of San Bernardino

#### AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be \$

DATED: October 12/988

# AMENDING CERTIFICATES

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and the only corrections shown on this Amending Map are those provided for in Section 66469 of the Subdivision Man Act and the names of the present fee owners of the property affected are: as:follows: LOMP LINON VILLIAGE PARTNERSHIP, A CALIFORNIN GENERAL PARTNEASHIP DATED: 3/1/9/

12-31-93

JAMES F. WILLIAMS, LS 5033 Expiration Date 12/31/93

ERROL J. MACKZUM, County Auditor

County of San Bernardino, California

### CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the amendments on the annexed Amending Map and the only changes thereon from the original map are those provided for in Section 66469 of the Subdivision Map Act and I am satisfied that this map is technically correct.

4-Z-91 DATED: \_ Director of Public Works/City Engineer

City of San Bernardino

STATE OF CALIFORNIA COUNTY OF LOS ANACIES On October 14, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Juke Kirshner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Secretary, on behalf of KMK Rea COrD. the corporation there in named, and acknowledged to me that said corporation executed the within instrument pursuant to its by - laws or a resolution of its board of directors, said corporation being known to me to be one of the partners of Lima Linda VIIIA90 Partnership the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partoes and that such partnership executed the same.

Signature July Man June

Witness my hand and official seal.

91-124894 FILLU RELIEST UF FIRST AMERICAN TITLE ON APRIL 15, 1991 2:07 P.M. OF MAPS SAN BERNARDING COUNTY FEE 16.00

FILED REQUEST OF FIRST AMERICAN 300K\_214\_ PAGE 28/33 SAN BERNARDING COUNTY RECORDER